COUNTY OF LOS ANGELES

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

BUILDING

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| - | _ |

INSPECTOR COPY

| | DEPARTMENT OF COUNTY ENGINE | | ADDRESS & /// MECKANDINA AVE | |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------|--------------------------------------------|
| | BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEE | R | LOCALITY HARBOR CITY | |
| COL | EMAN W. JENKINS, SUPERINTENDENT | F Bui | NEAREST CROSS ST. | |
| | FOR APPLICANT TO FILL II (PRINT OR TYPE ONLY) | N | OWNER ERNIST Ames | |
| NO. | TYPE OF APPLIANCE OR EQUIPMENT | FE | ĒΕ | MAIL ADDRESS SAMe |
| | ABSORPTION SYSTEM, BTU | | | CITY TEL. NO. 534-1830 |
| | AIR HANDLING UNIT, CFM | | | CONTRACTOR SECPRO POOLS |
| | BOILER, HORSEPOWER | | | CITY G. Elmonte TEL. NO. 442-5340 |
| | COMPRESSOR, HORSEPOWER | | | STATE |
| | VENTILATION SYSTEM | | | DISTRICT NO. CLASS GROUP ZONE PROCESSED BY |
| | EVAPORATIVE COOLER | | | 12 31 Park By Even |
| | FURNACE: FAUGRAVITY FLOORBTU | | | INSPECTION RECORD |
| | HEATER: SUSPENDEDUNIT WALL | | | VINGL POOL |
| | Pool Heater 200,000 Btu | 1 | 50 | |
| <i>C</i> | | | | |
| | | | | |
| | | | | |
| | NEWADDITION PERMIT \$ | 3 | 00 | |
| | ALTERREPAIR TOTAL FEE \$ | 10 | 50 | |
| PLAN | CHECK APPLICANT | | | |
| NAME | | | | |
| A DDF | RESS | | | |
| CITY | TEL.NO. | | | |
| AND S' | EREBY ACKNOWLEDGE THAT I HAVE READ THIS AI TATE THAT THE ABOVE IS CORRECT AND AGREE ALL ORDINANCES AND LAWS REGULATING HEATI 3, AIR CONDITIONING. | то сом | APPROVALS DATE INSPECTOR'S SIGNATURE | |
| SIGN | HEREBY CERTIFY THAT I AM NOT ACTING IN APTER 9, DIVISION 3, OF THE BUSINESS AND PROOF THE STATE OF CALIFORNIA. AT URE ERMITTEE ERMITTEE | VIOLAT FESSIO | FINAL JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R. | |
| _ | | | | PERMIT VALIDATION (CK) M.O. CASH |
| PL | AN CHECK VALIDATION | | | |
| | u de la companya de | Co8 | 9.0 | 072 SEP 841A 10.50 8 |
| | | | | |
| E 8425 | S APRI ICATION FOR COMAIN FOR | | | Q_{Σ} |
| . BACK C | OF APPLICATION FOR COMPLETE FEE SCHEDULE | | | G. Smill |

| | COLINT | Y OF LOS AND | | - | . 0 | / LL | CIRICAL P | EKIMII | <u>L</u> _ |
|--------------------------------------|-------------------------------|------------------------------------------------------------|------|--------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|-----------------------|
| DEP. | ARTMENT | F OF COUNTY AND SAFETY | ENG | BUILDING 244 | 19 ALEXA | NOTIA AV | | | |
| | | | | | | | | Bor City | |
| | FOR | APPLICANT TO | FILL | . IN | | | NEAREST CROSS ST. | • • • | |
| OUT | LETS | | | EACH | — | FEE | | at Ama | <u> </u> |
| RECEPT | , | | | \$ | \$ | ╽ | | st Ames | ···- |
| LIGHT / TOTAL FIRST 20 3 | | | .25 | ļ | 25 | ADDRESS 3 | Ame | | |
| switch 2 |) _3 | OVER 20 | | .10 | | | CITY | TEL. N | 10.534 - 183 |
| LIGHTING TOTAL FIRST 20 | | 7 | .25 | - | 25 | PLAN CHECK APPLICANT | | | |
| FIXTURES | } | OVER 20 | | .10 | | | ADDRESS | | |
| RESID | ENTIAL AF | PLIANCES | | | <u> </u> | 1 | CITY | TEL. N | 10. |
| RANGE | DRYER | _WTR. HTR | | | | | PERMIT SEC | ARD PO | 0/5 |
| STA. COOK_ | DISP | F.A.U | | | | | ADDRESS 9922 | RUSH S | ナ・ |
| SPACE HTR. | AI | R COND | | | | | CITY So. El M | | |
| CLOTHES WA | SH | DISHWASH | | | | | LICENSE NO. 23 | 3403 | CLASS. C ろろろ |
| FANOT | HER | _ : | | 1.00 | ! | | I HEREBY ACKNOWLEDG | SE THAT I HAVE REA | AD THIS APPLICATION |
| MOTORS, TRA IND. HEATER SIZE & | NSFORMERS RS, ETC. TYPE | RATING HP. KW. KVA. OVER TO | | | | | WITH ALL COUNTY ORDI | INANCES AND STAT | E LAWS REGULATING |
| 1 /3HP 0-1 | | | 1.00 | 1 | 00 | I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED A LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STA' CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTE | | | |
| | 1 – 10 | | | 3.00 | | | RESIDE IN, THE ABOVE | E DESCRIBED RES | DENTIAL PROPERTY. |
| 10 - 50 | | | 5.00 | | <u> </u> | SIGNATURE OF PERMITTEE | Hon Le | and | |
| | 50 - 100 | | 1 | 10.00 | | | DISTRICT NO. CLASS | ZONE | PROCESSED BY |
| | | 100 - 500 | | 15.00 | | | 12 31 | BI | Ewon |
| SIGN, GAS | SIGN AND | SIGN AND ONE CIRCUIT | | 5.00 | | | NOTES: | 707 | |
| TUBE, OR MARQUEE | ADDITIONA | L CIRCUITS | | 1.00 | | | | | |
| SERVICENOT | VER 600 VO | LTS OR 200 AMP | | 3.00 | | | | | |
| SERVICEOVER | 600 VOLTS | OR 200 AMP | | 10.00 | | | APPROVALS | DATE | INSPECTOR'S SIGNATURE |
| TEMP SERVICE | E, POLE, & A | PPURTENANCES | | 5.00 | | | TEMP. POWER POLE | 6 | |
| TEMP LIGHT (| | | | 3.00 | | | UNDERSLAB WORK | U. | |
| 7 Ime CLOCK | | | | | | | ROUGH CONDIUT | | B |
| / /// C 200 N | | | | | | | WIRING | 2 | |
| | | | | | | | FIXTURES | | A |
| PERMIT FEE (SUB TOTAL) | | | | | | | POWER AUTHORIZED | (| - A |
| PLAN CHECK FEE | | | | | | | UTILITY CO. NOTIFIED | | |
| PERMIT ISSUING FEE | | | | 3.00 | . 3 | 00 | FINAL | | |
| TOTAL FEE | | | | | | 00 | | | |
| PLANC | HECK VA | LIDATION | c | к. | м.о. | CASH | PERMIT VA | LIDATION CK | M.O. CAS |
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RMIT VALIDATION (S. M.O. 8)
8 2 A 5.00 S

ALEXANDRIA Ave

APPLICATION FOR PLUMBING PERMIT

BUILDING ADDRESS

| COUNTY OF LOS ANGELES | |
|-------------------------------|---|
| DEPARTMENT OF COUNTY ENGINEES | R |
| BUILDING AND SAFETY DIVISION | - |
| MAKE CHECKS PAYABLE TO: | |
| MINE CHECKS INTROLE IO: | |

HARVEY T. BRANDT, COUNTY ENGINEER

| | | | | | | THE OF CITY | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------|----------|--------|---------------------|------------------------------------------------------|--|--|
| FOR APPLICANT TO FILL IN (PRINT OR TYPE) | | | | | | NEAREST / CROSS ST. | | |
| NUMBER | FIXTURE OR | ITEM | <u>@</u> | F | EE : | | | |
| | WATER CLOSET | | 1.75 | | | MAII FORIVES J FIMES | | |
| | BATH TUB | | 1.75 | | | ADDRESS SAM 4 | | |
| | SHOWER | | 1.75 | | | CITY TEL. NO. 534-1838 | | |
| | LAVATORY | | 1.75 | | | CONTRACTOR SECARO PODIS | | |
| | SINK | | 1.75 | | | ADDRESS 9922 Rus HST, | | |
| | DISHWASHER | | 1.75 | | | | | |
| | CLOTHES WASHER | | 1.75 | | | STATE LICENSE NO. 233403 LIC CLASS C-53 | | |
| 1 | SWIMMING POOL RE | CEPTOR | 1.75 | / | 15 | | | |
| | LAWN SPRINKLER S | YSTEM | 1.75 | | | DISTRICT NO. GROUP ZONE PROCESSED BY | | |
| Z. | WATER HEATER | | 1.75 | | | INDUSTRIAL WASTE APPROVAL | | |
| 1 | GAS SYSTEM | OUTLETS | 1.75 | | 175 | INSPECTION RECORD | | |
| | OUTLETS OVER 5 PER SYSTEM | | .30 | | | VINYL Pool | | |
| | | | | | | - Coope Poerto | | |
| | | | | | | | | |
| | | | | | | | | |
| • | | | | | | | | |
| Plan che | ck fee | See Reve | rse | | | | | |
| PLU | MBING PERMIT ISS | UING FEE \$ | | 3 | 00 | | | |
| | | TOTAL FEE | | 6 | 50 | | | |
| Plan che | ck applicant | | | | | APPROVALS DATE INSPECTOR'S SIGNATURE UNDER SLAB WORK | | |
| Name | | | | | | | | |
| Address | | | | | - | ROUGH PLUMBING GAS PIPING | | |
| City | | Tel. N | lo. | | | GAS VENT | | |
| I HEREE | BY ACKNOWLEDGE THA | T I HAVE REA | D THIS | APPLIC | HOT WATER HEATER 3 | | | |
| ND STATE | THAT THE ABOVE IS COUNTY ORDINANCES | CODDECT AND | | | PLUMBING FIXTURES \ | | | |
| LUMBING. | | | | | GAS TEST | | | |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR ICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF ALLFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO | | | | | | UTILITY CO. NOTIFIED | | |
| ESIDE IN T | THE ABOVE DESCRIBED | RESIDENTIAL | PROPER | TY. | FINAL | | | |
| SIGNATURE OF PERMITTEE Oan Secard | | | | | | | | |
| J E.K | | 4 | 7 | | | PERMIT VALIDATION CR. M.O. CASH | | |
| LAN CHE | AN CHECK VALIDATION CK. M.O. CASH C. O. | | | | | | | |

B. Smith

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings).

accessory buildings).

 d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). 25% of the Plumbing PERMIT FEE required.

\$20.00 & \$1.00 for each additional building over one.

\$20.00 & \$1.00 for each additional building over one.

\$10.00 & \$1.00 for each additional building over one.